



INTERNATIONAL CONFERENCE OF THE ERC PROJECT

# JUDAISM AND ROME

Re-thinking Judaism's Encounter with the Roman Empire

Wednesday, June 20 / 9 h - 18 h

## Reception of Roman Law: Status, Family and Inheritance

- 9h-9h45 - Anna Dolganov, Austrian Academy of Sciences, Vienna

*Si de hereditate ambigit: Roman Jurisdiction in Testamentary Matters and its Provincial Reception*

- 9h45-10h30 - Yael Wilfand, CNRS

*"A Proselyte whose Sons Converted with Him": Roman Laws on New Citizens' Authority over their Children and Tannaitic Rulings on Converts to Judaism and their Offspring*

- 10h30 - 11h - Coffee break

- 11h-11h45 - Orit Malka, Tel Aviv University, and Yakir Paz, Hebrew University of Jerusalem

*Captivus civiliter mortuus est: Captivity and Property Rights in Roman and Rabbinic Law*

- 11h45-12h30 - Yifat Monnickendam, Tel Aviv University

*What to Do with Roman Law? The Exposed Child in Jewish and Christian Late Antique Legal Discourse*

- 12h30 - 13h30 - Lunch

## Challenging Imperial Justice

- 13h30-14h15 - Kaius Tuori, University of Helsinki

*Between the Good King and the Cruel Tyrant: Acta Isidori and the Images of Roman Emperors among Provincial Litigants*

- 14h15-15h - Hayim Lapin, University of Maryland

*Representing State Judicial Violence in Palestinian Rabbinic Literature*

- 15h-15h30 - Coffee break

- 15h30-16h15 - Ari Bryen, Vanderbilt University

*A Frenzy of Sovereignty: Punishment in P.Aktenbuch*

- 16h15-17h - Kimberley Fowler, CNRS

*A Re-examination of Early Christian Perspectives on the Relationship between Roman Law and Mosaic Law*

- 17h-17h15 - Break

- 17h15-18h00 - Conclusion by Christine Hayes, Yale University, and final discussion



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## The Perception and Reception of Roman Law and Tribunals

by Jews and Other Inhabitants of the Empire



18 - 20 J U N E 2018

MAISON MÉDiterranéenne DES SCIENCES DE L'HOMME  
HALL PAUL-ALBERT FÉVRIER

Organized by Katell Berthelot (CNRS)  
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Monday, June 18 / 9 h - 16 h

- 9h-9h30 - Welcome and Introduction, Katell Berthelot, CNRS

## Comparing Legal Systems

- 9h30-10h15 - Natalie Dohrmann, University of Pennsylvania

Ad similitudinem arbitrorum: *On the Uses of Commensurability & Comparison in Ancient and Modern Sources*

- 10h15-10h45 - Coffee break

## Accessing Imperial Justice

- 10h45-11h30 - Clifford Ando, University of Chicago

*Performing Justice in Republican Empire*

- 11h30-12h15 - Aitor Blanco-Pérez, University of Navarra

*Appealing for the Emperor's Justice: Provincial Petitions and Roman Responses Prior to Late Antiquity*

- 12h15-13h - Leanne Bablitz, University of British Columbia, Vancouver

*The Vocabulary of Legal Spaces*

- 13h-14h - Lunch

## The Status of Local Law within the Empire

- 14h-14h45 - Julien Dubouloz, Aix-Marseille University

*Les administrateurs romains pouvaient-ils dédaigner les droits des communautés provinciales ?*

- 14h45-15h30 - Yair Furstenberg, Hebrew University of Jerusalem

*Making Space for Local Law: Towards a New Paradigm of Jewish Jurisdiction in Roman Palestine*

- 15h30-16h - Coffee break

Monday, June 18 / 16 h - 17 h 30

## Experts and Mediators of Roman Law

- 16h-16h45 - Julien Fournier, University of Lorraine

*Les ekkidtoi, représentants des communautés civiques de Grèce et d'Asie Mineure devant les tribunaux impériaux*

- 16h45-17h30 - Capucine Nemo-Pekelman, Paris Nanterre University

*The Jewish Infra-civic Elites from the West: Their Judicial and Legal Activities*

Tuesday, June 19 / 9 h - 12 h 30

## Knowledge and Diffusion of Roman Law

- 9h-9h45 - Catherine Hezser, SOAS, University of London

*Did Palestinian Rabbis Know Roman Law? Methodological Considerations Concerning the Relationship Between Rabbinic Halakhah and Roman Legislation*

- 9h45-10h30 - Caroline Barron, CNRS

*Transculturation: Legal Changes and the Role of Roman Law in Roman Baetica*

- 10h30-11h - Coffee break

- 11h-11h45 - Kate Cooper, Royal Holloway, University of London

*Domestic Violence and Legal Hybridity: The Case of P. Oxy 903*

- 11h45-12h30 - David Kremer, Paris Descartes University

*La diffusion du droit romain en Orient à l'époque tardive. L'apport des Sententiae Syriacae*

*Lunch at the MMSH, followed by a trip to Glanum and Arles*

Image : Severan Basilica, Leptis Magna 2nd century A.D. (Libya). Wikimedia Commons.